

**APPLICATION FOR PRESIDENTIAL AWARD OF EXCELLENCE OR CERTIFICATE OF HONOR**

REALTOR: \_\_\_\_\_ Office: \_\_\_\_\_

Award Period: November 1-October 31 Submit by November 15

Rookie Award will be presented to the Rookie with highest points on a completed application (see Criteria for Rookie Award) (Separate Sheet)

Certificate of Honor 75-125 POINTS  
Presidential Award of Excellence OVER 125 POINTS

***NOTE: Certificate of Honor, Presidential Award of Excellence and Rookie applicant must have a minimum of 6 closed transactions during the Award period***

**30 Points is required in Section One to submit the application.**

**SECTION ONE:**

**GAAR MEMBERSHIP MEETINGS**

Nov. 06, 2023 Installation Event \_\_\_\_\_ 10 Points  
Jan. 25, 2024 Awards Event \_\_\_\_\_ 10 Points  
April 2 Membership meeting \_\_\_\_\_ 5 Points  
May 14 Membership meeting \_\_\_\_\_ 5 Points  
June 11 Membership meeting \_\_\_\_\_ 5 Points  
Sept. 26 Membership meeting \_\_\_\_\_ 5 Points

**GAAR EDUCATION SESSIONS**

March 18 Brian Copeland \_\_\_\_\_ 5 Points  
April 2 Pat Widhalm \_\_\_\_\_ 5 Points  
May 14 VAR Legal Team \_\_\_\_\_ 5 Points  
June 11 Lynn Grimsley \_\_\_\_\_ 5 Points  
Sept. 26 Various Speakers \_\_\_\_\_ 5 Points

**OTHER GAAR EVENTS**

(Committee/Chapter/Board) Counts as **5 Pts. Each**

List Event and Date:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Points

RPAC Fair Share Contribution(\$35.00 Min.) \_\_\_\_\_ 10 Points  
GAAR Officer or Director 2024 \_\_\_\_\_ 5 Points  
GAAR Committee Chair 2024 \_\_\_\_\_ 10 Points Each

LIST: \_\_\_\_\_  
GAAR Active Committee or Chapter Member '24 \_\_\_\_\_ 5 Points Each

LIST: \_\_\_\_\_  
(Chapter Member must attend Chapter Events to qualify)

**\*\*PLEASE NOTE:** To be eligible for committee member points, must be a member of the Committee beginning of the year.

**TOTAL SECTION ONE:** \_\_\_\_\_

**YOU MUST HAVE AT LEAST 30 POINTS IN SECTION ONE TO CONTINUE**

**SECTION TWO**

**Please complete this section for use by the Awards Committee when reviewing nominations for the Community Involvement Award even if you do not need the points for this application.**

**COMMUNITY SERVICE (from November 1-October 31 period)**

0-10 Points will be added by the Committee. List details of work/service for GAAR or Community; Fundraising; United Way, School, Church, Hospitals, etc. Attach sheet if necessary.

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**SECTION THREE:**

VAR: Attend VAR 2024 Leadership Summit \_\_\_\_\_ 10 Pts  
Attend VAR 2024 Convention Sept. \_\_\_\_\_ 10 Pts  
VAR Board/Committee/Council/Trustee '24 \_\_\_\_\_ 10 Pts  
List/Other: \_\_\_\_\_

**TOTAL SECTION THREE: \_\_\_\_\_**

**SECTION FOUR:**

NAR: Attend NAR 23/24 Meeting(s) \_\_\_\_\_ 10 Pts  
NAR Officer/Director/Committee '24 \_\_\_\_\_ 10 Pts  
List/Other: \_\_\_\_\_

**TOTAL SECTION FOUR: \_\_\_\_\_**

**SECTION FIVE:**

Local Assoc. President 5 Pts per term \_\_\_\_\_  
Local Assoc. Member over 10 Yrs. 1 Pt. for \_\_\_\_\_  
Each Yr. over 10 Example: 11 Yrs.= 1 Pt. \_\_\_\_\_  
Broker License Count 1 Pt. \_\_\_\_\_

Designations such as GRI, ABR, etc. count as 2 points each  
List/Other: \_\_\_\_\_

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C2EX Endorsement counts as 2 Pts. \_\_\_\_\_

**TOTAL SECTION FIVE: \_\_\_\_\_**

**SECTION SIX:**

**Other Seminars or Courses** at least 1 hour in duration not listed above in Section One

Count as 5 Pts. Each with a maximum of 75 Pts.

These may be classes held by your office, other Associations or VAR conferences, but must be at least 1 hr. each

List dates and titles at 5 points each:

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**Designation Course Completion** which are VAR, NAR or Institute Sanctioned Count as 10 Pts. Each with a maximum of 100 Pts.

Must be completed in the Award Period

List dates and titles at 10 Pts. each

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**C2EX Endorsement Completion** Count as 10 Pts.

Must be completed between 11/01/23 and 10/31/24

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**Completed and submitted a Nomination Form** nominating a GAAR member for an Award during this period. Counts as 2 Pts.

\_\_\_\_\_

Made an RPAC Investment between \$99 and \$249 Counts as 1 Pt

Made an RPAC Investment between \$250 and \$499 Counts as 2 Pts.

Made an RPAC Investment between \$500 and \$999 Counts as 3 Pts.

Made an RPAC Investment of \$1000 and over Counts as 4 Pts.

\_\_\_\_\_

**TOTAL SECTION SIX:** \_\_\_\_\_

**SECTION SEVEN:**

Closed Sales- 11/01/23-10/31/24

**Must have a minimum of 6 closed transactions.**

Count 1 Point for each \$100,000 of closed transactions.

Sales Volume Criteria may be found on the GAAR site under PDF Section if further instruction is needed.

(www.greATERaugustarealtors.com)

**TOTAL POINTS SECTION SEVEN:** \_\_\_\_\_

**Please indicate your one choice:** \_\_\_\_\_ **Presidential Award Plaque(over 125)**  
\_\_\_\_\_ **Presidential Award Certificate(over 125)**  
\_\_\_\_\_ **Presidential Recognition only(over 125)**  
  
\_\_\_\_\_ **Certificate of Honor(75-125)**  
\_\_\_\_\_ **Certificate of Honor Recognition only(75-125)**

**Desired Name for Plaque or Certificate:** \_\_\_\_\_

**REALTOR APPLICANT SIGNATURE:** \_\_\_\_\_

**PRINCIPAL OR DESIGNATED BROKER SIGNATURE:** \_\_\_\_\_

**Date received by GAAR:** \_\_\_\_\_

**04/24**